

# CANDIDATE'S REPORT

(to be filed by a candidate or his principal campaign committee)

1. Qualifying Name and Address of Candidate

BRETT GEYMAN  
ONE LAKESHORE DRIVE STE 1900  
LAKE CHARLES, LA 70629

2. Office Sought (Include title of office as well)

STATE REPRESENTATIVE

35

OFFICE USE ONLY

Report Number: 4856

Date Filed: 9/19/2003

Report Includes Schedules:

Schedule A-1

Schedule E-1

3. Date of Primary 10/4/2003

This report covers from 8/26/2003 through 9/14/2003

4. Type of Report:

\_\_\_\_\_ 180th day prior to primary \_\_\_\_\_ 40th day after general  
\_\_\_\_\_ 90th day prior to primary \_\_\_\_\_ Annual (future election)  
\_\_\_\_\_ 30th day prior to primary \_\_\_\_\_ Supplemental (past election)  
 X  10th day prior to primary  
\_\_\_\_\_ 10th day prior to general \_\_\_\_\_ Amendment to prior report

5. FINAL REPORT if:

\_\_\_\_\_ Withdrawn \_\_\_\_\_ Filed after the election AND all loans and debts paid  
\_\_\_\_\_ Unopposed

6. Name and Address of Financial Institution  
(You are required by law to use one or more banks, savings and loan associations, or money market mutual fund as the depository of all

7. Full Name and Address of Treasurer

9. Name of Person Preparing Report

Daytime Telephone

10. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure

This 19th day of September, 2003.

BRETT GEYMAN

Signature of Candidate/Chairperson  
(To be signed by Chairperson only if report by principal campaign committee)

337-439-6600

Daytime Telephone

DONALD J. HABETZ

Signature of Treasurer

337-439-6600

Daytime Telephone

8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY

a. Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary).

## SUMMARY PAGE

RECEIPTS	This Period
1. Contributions (Schedule A-1)	\$ 18,795.00
2. In-kind Contributions (Schedule A-2)	\$ 0.00
3. Campaign paraphernalia sales of \$25 or less	\$ 0.00
4. <b>TOTAL CONTRIBUTIONS</b> (Lines 1 + 2 +3)	\$ 18,795.00
5. Other Receipts (Schedule A-3)	\$ 0.00
6. Loans Received (Schedule B)	\$ 0.00
7. Loan Repayments Received (Schedule D)	\$ 0.00
8. <b>TOTAL RECEIPTS</b> (Lines 4 + 5 + 6 + 7)	\$ 18,795.00

DISBURSEMENTS	This Period
9. Expenditures (Schedule E-1)	\$ 11,764.78
10. Other Disbursements (Schedule E-2)	\$ 0.00
11. Loan Repayments Made (Schedule B)	\$ 0.00
12. Funds Loaned (Schedule D)	\$ 0.00
13. <b>TOTAL DISBURSEMENTS</b> (Lines 9 + 10 + 11 + 12)	\$ 11,764.78

FINANCIAL SUMMARY	Amount
14. Funds on hand at beginning of reporting period (Must equal funds on hand at close from last report or -0- if first report for this election)	\$ 17,017.61
15. <i>Plus</i> total receipts this period (Line 8 above)	\$ 18,795.00
16. <i>Less</i> total disbursements this period (Line 13 above)	\$ 11,764.78
17. <i>Less</i> in-kind contributions (Line 2 above)	\$ 0.00
18. Funds on hand at close of reporting period	\$ 24,047.83

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## SUMMARY PAGE (continued)

INVESTMENTS	Amount
19. Of funds on hand at beginning of reporting period (Line 14, above), amount held in investments (i.e., savings accounts, CD's, money market funds, etc.)	\$ 0.00
20. Of funds on hand at close of reporting period (Line 18, above), amount held in investments	\$ 0.00

FINANCIAL SUMMARY	Amount
21. Candidate's personal funds (Use of personal funds as either a contribution or loan to the campaign should be reported on Schedules A-1 or B.)	\$ 0.00
22. Contributions received from political committees (From Schedules A-1 and A-2)	\$ 16,500.00
23. All proceeds from the sale of tickets to fundraising events (Receipts from the sale of tickets are contributions and must also be reported on Schedule A-1.)	\$ 0.00
24. Proceeds from the sale of campaign paraphernalia (Receipts from the sale of campaign paraphernalia are contributions and must also be reported on Schedule A-1 or Line 3, above.)	\$ 0.00
25. Expenditures from petty cash fund (Must also be reported on Schedule E-1.)	\$ 0.00

### NOTICE

The personal use of campaign funds is prohibited.\* The use of campaign funds must be related to a political campaign or the holding of a public office or party position. However, campaign funds may be used to reimburse a candidate for expenses related to his campaign or office, to pay taxes on the interest earned on campaign funds or to replace articles lost, stolen, or damaged in connection with a campaign.

Excess campaign funds may be returned to contributors on a pro rata basis, given as a charitable contribution as provided in 26 USC 170(c), given to a charitable organization as defined in 26 USC 501(c)(3), expended in support of or opposition to a proposition, political party, or candidacy of any person, or maintained in a segregated fund for use in future political campaigns or activity related to preparing for future candidacy to elective office.

\*The prohibition on the personal use of campaign funds does not apply to campaign funds received prior to July 15,

## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Contributor	2. Contributions this Reporting Period		3. Total this Election
	a. Date(s)	b. Amount(s)	
20/20 VISION CLINIC LLC 111 W. MCNEESE ST LAKE CHARLES, LA 70605  POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	09/04/2003	\$100.00	\$550.00
BORING VISION CLINIC INC. 500 WEST MCNEESE ST. LAKE CHARLES, LA 70605  POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	08/27/2003	\$100.00	\$100.00
MR EMILE BRUNEAU, JR 145 ROBERT E. LEE BLVD NEW ORLEANS, LA 70124  POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	08/26/2003	\$250.00	\$250.00
DR DAVID BUTTROSS, JR 827 THERIOT RD. LAKE CHARLES, LA 70611  POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	09/03/2003	\$100.00	\$100.00
MR DANIEL CHAUVIN, JR 1174 TOMAHAWK LAKE CHARLES, LA 70611  POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	09/12/2003	\$50.00	\$50.00
CRPPA LOCAL PAC 8712 HIGHWAY 23 BELLE CHASSE, LA 70037  POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	09/05/2003	\$1,000.00	\$1,000.00
4. SUBTOTAL (this page)		\$1,600.00	N/A
5. TOTAL (complete only on last page of this schedule)			N/A
6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:			
SUBTOTAL (this page)		\$1,000.00	TOTAL (complete only on last page of this schedule)

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**SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)**

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Contributor	2. Contributions this Reporting Period		3. Total this Election
	a. Date(s)	b. Amount(s)	
MRS HEATHER DIMAGGIO 1299 HIGHWAY 3226 DERIDDER, LA 70634  POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____	08/27/2003	\$200.00	\$200.00
MR. DON ELLENDER 238 W. PRIEN LAKE RD. LAKE CHARLES, LA 70601  POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____	09/05/2003	\$50.00	\$50.00
DR GEORGE FINK 628 EAST PRIEN LAKE RD. LAKE CHARLES, LA 70601  POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____	08/27/2003	\$75.00	\$75.00
MR PATRIC M FONTENOT 676 WEST PRIEN LAKE RD LAKE CHARLES, LA 70601  POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____	08/26/2003	\$100.00	\$100.00
MR CURTIS GOBER 4550 CYPRESS LAKE DR. LAKE CHARLES, LA 70611  POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____	09/07/2003	\$250.00	\$250.00
MR OR MRS ROBERT OR SHELLY GUILLORY 504 GIST LANE LAKE CHARLES, LA 70611  POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____	09/03/2003	\$50.00	\$50.00
4. SUBTOTAL (this page)		\$725.00	N/A
5. TOTAL (complete only on last page of this schedule)			N/A
6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:			
SUBTOTAL (this page)		\$0.00	TOTAL (complete only on last page of this schedule)

## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Contributor	2. Contributions this Reporting Period		3. Total this Election
	a. Date(s)	b. Amount(s)	
HART EYE CENTER LLC 780 E. BAYOU PINES DRIVE LAKE CHARLES, LA 70601  POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	09/03/2003	\$150.00	\$150.00
ANAND S KUMAR 1777 JUSTINE LANE LAKE CHARLES, LA 70605  POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	09/04/2003	\$50.00	\$50.00
LAMPAC 6767 PERKINS ROAD STE. 100 BATON ROUGE, LA 70808-4263  POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	09/09/2003	\$1,500.00	\$1,500.00
LOUISIANA MANUFACTURERS POLITICAL ACTION COMM ONE AMERICAN PLACE SUITE 2040  POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	09/09/2003	\$1,500.00	\$1,500.00
LOUISIANA RESTAURANT ASSOCIATION 2700 N. ARNOULT ROAD METAIRIE, LA 70002-5916  POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	09/11/2003	\$1,500.00	\$1,500.00
MC ASSOCIATES LLC 824 SAM HOUSTON JONES PKWY LAKE CHARLES, LA 70612-2730  POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	09/05/2003	\$45.00	\$45.00
4. SUBTOTAL (this page)		\$4,745.00	N/A
5. TOTAL (complete only on last page of this schedule)			N/A
6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:			
SUBTOTAL (this page)		\$4,500.00	TOTAL (complete only on last page of this schedule)

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## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Contributor	2. Contributions this Reporting Period		3. Total this Election
	a. Date(s)	b. Amount(s)	
DR. WAYNE MCCLURE 2710 RYAN STREET LAKE CHARLES, LA 70601  POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	08/27/2003	\$75.00	\$75.00
MR KEITH MENARD 811 SOUTHFIELD ROAD LAKE CHARLES, LA 70605  POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	08/27/2003	\$50.00	\$50.00
MS REBECCA MUMM 4650 NELSON RD. APT. 417 LAKE CHARLES, LA 70605  POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	08/27/2003	\$100.00	\$100.00
MR REYNARD ODENHEIMER 1214 - 9TH STREET LAKE CHARLES, LA 70601  POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	09/08/2003	\$200.00	\$200.00
POLITICAL ORGANIZATION OF WOMEN TO ELECT REPU 2306 HAWTHORNE ST. MONROE, LA 71201  POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	09/13/2003	\$1,000.00	\$1,000.00
REPUBLICAN LEGISLATIVE DELEGATION CAMPAIGN CO PO BOX 44422 BATON ROUGE, LA 70804  POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	08/29/2003	\$5,000.00	\$5,000.00
4. SUBTOTAL (this page)		\$6,425.00	N/A
5. TOTAL (complete only on last page of this schedule)			N/A
6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:			
SUBTOTAL (this page) <u>\$6,000.00</u>		TOTAL (complete only on last page of this schedule) _____	

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## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Contributor	2. Contributions this Reporting Period		3. Total this Election
	a. Date(s)	b. Amount(s)	
MS KATHY STURM 517 W. PARK MANOR LAKE CHARLES, LA 70611  POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	09/05/2003	\$50.00	\$50.00
WESTPAC PO BOX 14091 BATON ROUGE, LA 70898  POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	09/03/2003	\$5,000.00	\$5,000.00
MR ELTON WILLIAMS, JR 3007 SURREY LANE LAKE CHARLES, LA 70605  POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	09/08/2003	\$250.00	\$250.00
4. SUBTOTAL (this page)		\$5,300.00	N/A
5. TOTAL (complete only on last page of this schedule)		\$ 18,795.00	N/A
6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:			
SUBTOTAL (this page) <u>\$5,000.00</u>		TOTAL (complete only on last page of this schedule) <u>\$ 16,500.00</u>	

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## SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Recipient	2. Expenditures this Reporting Period		
	a. Date(s)	b. Purpose(s)	c. Amount(s)
AD SOLUTIONS 1013 E. MCNEESE STE B LAKE CHARLES, LA 70607	09/04/2003	BILLBOARD	\$ 1,200.00
AD SOLUTIONS 1013 E. MCNEESE STE B LAKE CHARLES, LA 70607	09/04/2003	RADIO REMOTE	\$ 340.00
AD SOLUTIONS 1013 E. MCNEESE STE B LAKE CHARLES, LA 70607	09/04/2003	ADVERTISEMENT	\$ 308.10
AD SOLUTIONS 1013 E. MCNEESE STE B LAKE CHARLES, LA 70607	09/04/2003	ADVERTISEMENT	\$ 160.00
AD SOLUTIONS 1013 E. MCNEESE STE B LAKE CHARLES, LA 70607	09/09/2003	WEB SITE	\$ 330.00
AD SOLUTIONS 1013 E. MCNEESE STE B LAKE CHARLES, LA 70607	09/09/2003	ADVERTISEMENT	\$ 285.30
AT & T WIRELESS PO BOX 6028 CERRITOS, CA 90703-6028	09/11/2003	TELEPHONE	\$ 57.71
CAMCO CONSULTING 8211 GOODWOOD BLVD STE F-2 BATON ROUGE, LA 70806	09/05/2003	MAIL OUT	\$ 5,496.18
3. SUBTOTAL (optional)			\$8,177.29
4. TOTAL (optional - complete only on last page of this schedule)			

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## SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Recipient	2. Expenditures this Reporting Period		
	a. Date(s)	b. Purpose(s)	c. Amount(s)
CREATIVE COMMUNICATIONS INC. 8772 QUARTERS LAKE RD BATON ROUGE, LA 70809	09/11/2003	CONSULTANT	\$ 1,500.00
DIAMOND LUMBER 1877 SAM HOUSTON JONES PRKWY MOSS BLUFF, LA 70611	09/11/2003	PART	\$ 9.77
JIREH PRODUCTIONS 3622 W. HOUSTON RIVER ROAD SULPHUR, LA 70663	08/27/2003	INVITATIONS MUSICIAN ETC. -FUNDRAISER	\$ 1,054.84
MR TRAVIS W MCMANEMIN 824 SAM HOUSTON JONES PARKWAY LAKE CHARLES, LA 70611	08/27/2003	HEADQUARTERS RENT	\$ 982.88
REPUBLICAN WOMEN PO BOX 754 LAKE CHARLES, LA 70602	09/08/2003	TICKETS	\$ 40.00
3. SUBTOTAL (optional)			\$3,587.49
4. TOTAL (optional - complete only on last page of this schedule)			\$ 11,764.78

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